

I wanthe zoni watu into penaunce  
but he pat thal come after me. is fir  
onger ran / whos thoon I am not  
worri to ber / he thal baptise or etne  
zoni in pe hooly gost & fier whos wif  
newbig dop or tan is i his hond. & he  
thal fully deuse his corn flooz & thal  
gader his wether to his berne. but  
chathis he thal brene wif fier unque  
chable or pene thal be quenched

**D.** I rane ihc cam fro galile into jorda  
to john. for to be etened of hy / sove  
li john forbed hy & seide / I owe forto  
be etened of pec. & you comest to  
me / forlope ihu answeride & seide  
to hy / suffer now / for so it bitomep  
us to fulfille al mynfulnesse / pane  
john leet hy or sufferide hy forlope  
ihc was etened & stey up anoo fro  
pe watu / and lo hevenes were o  
penid to hy. & he sz pe spirt of god  
comyge dou as a culver. & comyn  
ge on hy / & lo a wop fro hevenes  
seynge / pis is my loved sone. i whi  
ch I have plesid to me

**A.** Anne ihc was led of a spi  
rit into desert. p he thul  
de be teptid of pe deupl & wha  
ne he hadde fastid fourty day  
es. & fourty nyttis. afterward  
he hyngride & pe teptur cam myz.  
& seide to hym / if you art godis sone  
sepe p pes stoones be maid lozes  
which answeride & seide to hym / it  
is writun / ama hyngr not i breed al  
doone. but in every wop pat comer  
foz fro ye moyn of god / pane ye  
deupl took hi into an hooly citee. &  
sethde hi on pe pynacle of ye tem  
ple & seide to hy / if p art godis so  
ne. leude p don / for it is writun / for  
to his angelis he comandite of pec.  
& pei thulen take pec in hondis.

ego pmitto ille dabit.

met johem pda a p fuisse  
tignat f e

mm q baptizat pater p fuisse  
f apparuit

f bda fulgor tader duravit  
f dnu pma wop andur

panes fuit et diuila  
te audire

centis e ordme p gese  
me teptatur ade f ang

i magis certandu e qm  
kalif

lofma tecta plana hobar  
in aedib ne qf tatur labat

madat p pceptu no p  
p tauru ad fusa ioh

le tept de capite qf bene  
corpor

lest peranetun p harte vi foot at  
a stoon / eteloon ihu seide to hy / it is  
writun / p thalt not tepte in loz god  
eteloon pe deupl took hi into a ful  
hiz hil. & thewde to hym alle pe rev  
mes of pe world. & pe gloze of hem.  
& seide to hy / alle pes rigis i thal  
zyne to pec. if p falle dou & woridh  
pe me / pane ihc seide to hy / go  
nas / for it is writun / pon thalt wor  
idhepe in loz god. & to hi gloze p  
thalt lerne / pane ye deupl seide hi  
and lo angelis camen myz. & lerne  
to hi

**Soreli** ihane ihc hadde he  
rd. p ioh was takit. he wente into  
galile & he seide ye citee of nathreth  
& cam & dwelte in pe citee of catar  
nau blyth pe se. in pe endis of tabu  
lon & nephalym / p it thulde be  
fulfild pat was leid by iape re  
pfete / pe lond of tabulon & pe lond  
of nepthalym. ye were of pe lee of  
jordan. of galile of heven me. ye pe  
ple p walkide i der thellis. hys greet  
lyt / and while me lanten i pe ciar  
of nathreth of deop. hys roos to he  
fro peins toz ihc bigan to preche  
& seide / do ze penaunce / for ye kydd  
of hevenes thal come myz

**Sore** ly ihc walkide in pdis ye lee of ga  
lile. & hys twey bypen. symon pat  
is clepid petre. & andrew hys brof.  
puttge nett into ye see / for pei we  
re fyttheris / & he seide to hem / co  
me ze after me. & i thal make you  
to be maid fyttheris of me. & anoo  
pei forloken her nettis. & fueten  
hym / & he zede forz fro p place. &  
sz tweyne ope bypen. james of  
sebede. & john hys brof. in pe thyr  
wif sebede her cadn. malige aen  
or beetige hor nettis / & he clepid he  
lopeth anoo pei forloken ye nettis

apti vocati sut pmo i simplici noticiu / johi domi  
lhyuare lueq. cervio i aptatu / h 2 me 4

**E.** & ye fadir. & hied hi and ihc em  
pynede al galilee. techge in pe  
synagogis of hem. & prechge ye  
gospel of kyngdom & heilige al  
sonz or ahe. & al sybenelle i re  
peple / & hys opnyon of fame. wen  
te into al ttre & pei bronze to hi  
alle me hange puel takii wif  
dynerle lozvis & turmetris. & he  
pat hadde denelis. & innatyk me  
& me in palasie. & he hee lide he  
and p fueten hi many cipames  
of galile & of decapoly. & of ierlin.  
of jude & of byzoute jordan

**Helis** forlope sz ci. & thad. & galilea  
pampes. & wente up. ito an hil  
and whie he hadde sete. hie disti  
plis came myz to hym / & he openide  
hys mou. & tunte hem & seide / ble  
sid be ye pore in spirt. for ye ky  
dom of hevenes is hern / blid be  
impe me. for pei thulen welde pe  
erpe. blid be pei pat mochen for  
pei thulen be confortid / blid be  
pei pat hugren & pnten ryzwif  
nelle. for pei thule be fulfild / ble  
sid be merchul me. for pei thule  
ge te myz / blid be pei pat be of  
dene herte. for pei thule se god  
bleid be pechle me. for pei thul  
len be clepid ye sonis of god / ble  
sid be pei pat suffren perlecution  
for ryzfulnesse. for ye kydom of he  
venes is hern / ze thule be bleid  
whane me thulen curle you. & thul  
len purhie you. & thule sepe al puel  
azens you. & hie for me / joye ze wif  
me. & glade ze woyoute forz. for you  
re mede is plenteuous in hevenes  
for lo pei han purhied allo pfetis  
pat weren bifoze you

**Ze** ben salt of  
pe erpe / p if ye salt vampe the aures  
wher me thal it be saltid / to no pig  
it is woxp eney. no but p it be cast  
ont & be de tound of me he ben lyt  
of pe world / a citee put ou an hil.  
may not be hid / ne p me tenden a  
lant ne. & putte it rudir a bull hel.  
but ou a candilstake pat it zyne lyt  
to alle pat ben i ye hous / so thye  
zoni lyt bifoze me. & pei se zome  
goode werkis. & glozif zome fadr  
which is in hevenes

erof judian i distio eae qn culpa e carita. cosilue distio sine qf culpa e notu  
marta. Gehena e excentio sine qn ta culpa qf pena notu e

**Wile** ze geile  
or deme p. i cam to vndo or distre  
pe lake or profetie / i cam not to m  
do ye lante. but to fulfille / forlope  
p seie to zoni treime. til hevene & er  
pe palle. con / i is ye lee the letre.  
or o titil. thal not palle fro ye lante.  
til alle rigis be don / ptoze he pat vn  
dor or beekp oon of pes lee the man  
demetris. & techy pus me. thal be  
clepid ye lee the in ye reime of he  
venes / forlope pis pat dom & techy  
thal be clepid greet i ye kyngdom of  
hevenes / forlope i seie to zoni p  
no but zome ryzfulnesse be more  
plenteuous. pa of tribis & farusee  
ze thulen not entri into kydom of  
hevenes / ze han herd p it was leid  
to elde me you thalt not sle forso  
pe he p sleep. thal be gilty of dom  
but i seie to zoni for ech ma pat is  
wop to hys brof. thal be gilty of  
dom / forlope he pat leir to hys brof  
rara p is a word of storn. thal be  
gilty of conceit / sopeh he pat leir fool.  
thal be gilty of ye frer. of helle p  
fore if you offrit p zitte at ye aut  
& pei byenka. p p broper hap lii  
what azen pce leet p p zitte b  
fore ye auter. & ge turt forto be  
reconcild to p brof or accordid /  
pane you thalt come. & thalt of  
fre p zitte / be you consentige to  
p aduersarie soone ye while you

illi eo timor remmabat os  
deat dabit nos ex amor  
misti apparuit nos exstern

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